



S66 W14325 JANESVILLE RD • MUSKEGO WI 53150 • WELS • 414.422.0320 • WWW.STPAULMUSKEGO.ORG

DO YOU REALLY KNOW ME?

THE COMING KINGDOM

March 27 and 28, 2021

It might seem odd to call Jesus the coming kingdom of our Lord. But God's kingdom is more about who and how he rules than any particular place. Jesus rules through grace, forgiveness, and a sacrificial love that places the needs of the one(s) he loves before his own. He is the King of our hearts.

MASKS AND SEATING

We continue to encourage the wearing of masks throughout the service if you are able. As attendance increases, it may be difficult to maintain our customary social distancing at all services. If you are comfortable with less social distancing, please sit on the right side of the sanctuary (facing the altar). If you desire more social distancing, we recommend sitting on the left side of the sanctuary or attending the Sunday 7:45 or 10:45 am service, both of which normally have fewer people in attendance.

BELLS AND WELCOME

M The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C **And also with you.**

M Dear friends in Christ, for five weeks of Lent we have been preparing for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration of Holy Week. Christ entered in triumph into his own city to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion his entry that culminated at the empty tomb and follow him with a lively faith. United with him by Baptism, we share in his resurrection and new life.

C **Hosanna in the highest!**

M Let us pray.

God our Father, we remember how Jesus entered Jerusalem and was welcomed as a king by those who shouted, "Hosanna!" and spread their clothing and palm branches in his path. Accept our praise and listen to our prayers as we rejoice in our triumphant King, Jesus Christ, your Son, our Lord.

C **Amen.**

(Refrain)

The King of glory comes; the nation rejoices.
Open the gates before him; lift up your voices.

Who is the King of glory? How shall we call him?
He is Immanuel, the promised of ages.

Refrain

In all of Galilee, in city or village,
He goes among his people, curing their illness.

Refrain

He gave his life for us, the lamb of salvation;
He took upon himself the sin of the nations.

Refrain

He conquered sin and death; he truly has risen,
And he will share with us his heavenly kingdom.

Refrain

M Blessed is he who comes in the name of the Lord.
C **Hosanna in the highest!**

CONFESSION (PSALM 38)

M O Lord, do not rebuke me in your anger or discipline me in your wrath.

C **For your arrows have pierced me, and your hand has come down upon me.**

M My guilt has overwhelmed me like a burden too heavy to bear.

C **I wait for you, O Lord; you will answer, O Lord my God.**

M I confess my rebellion.

C **I am troubled by my sin.**

M Lord, do not forsake me; be not far from me, O my God.

C **Come quickly to help me, O Lord my Savior.**

M Your Savior has come quickly to help you. Through his life, death and resurrection, Jesus has rescued you. God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C **Amen.**

RESPONSE HYMN 132, vv.1, 4

Ride on, ride on in majesty!
Hark! All the tribes hosanna cry.
O Savior meek, pursue your road,
With palms and scattered garments strowed.

Ride on, ride on in majesty!
Your last and fiercest strife is nigh.
The Father on his sapphire throne
Awaits his own anointed Son.

PRAYER OF THE DAY

M Let us pray.

Gracious God, the energy and emotion of your triumphant entry into Jerusalem still brings incredible joy to our hearts.

C Yet the joy of that moment so quickly turned to sorrow and pain.

M May Palm Sunday be a reminder to us that while emotions can be fickle, your faithfulness and love remain true.

C Your sacrificial love brought forgiveness and hope to a dying world. Use us to share that same forgiveness and hope to all those around us.

M When life's struggle sears our souls or sacrifice strips us of hope,

C strengthen us with your bold spirit—a spirit that strode bravely into Jerusalem to face death;

M through the same Jesus Christ, your Son, our Lord. He lives and reigns with you and the Holy Spirit, one God, now and forever.

C Hosanna in the highest! Amen.

FIRST LESSON

Zechariah 9:9, 10

Jesus rules in the heart with his gospel love and, therefore, his kingdom can and does extend from sea to sea and to the ends of the earth.

⁹Rejoice greatly, Daughter Zion! Shout, Daughter Jerusalem! See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey. ¹⁰I will take away the chariots from Ephraim and the warhorses from Jerusalem, and the battle bow will be broken. He will proclaim peace to the nations. His rule will extend from sea to sea and from the River^[b] to the ends of the earth.

M All we like sheep have gone astray, but the Lord has laid on him the iniquity of us all.

SONG (*sung by Grades 1, 2, 5, and 6*)

Palm Branches

For the joy set before him, Jesus, the King of heaven and earth, humbled himself and became obedient to death on a cross.

⁵In your relationships with one another, have the same mindset as Christ Jesus:

⁶Who, being in very nature^[a] God, did not consider equality with God something to be used to his own advantage; ⁷rather, he made himself nothing by taking the very nature^[b] of a servant, being made in human likeness. ⁸And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!

⁹Therefore God exalted him to the highest place and gave him the name that is above every name, ¹⁰that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

My song is love unknown, My Savior's love to me,
 Love to the loveless shown That they might lovely be.
 Oh, who am I That for my sake
 My Lord should take Frail flesh and die?

He came from his blest throne Salvation to bestow,
 But such disdain! So few The longed-for Christ would know!
 But oh, my friend, My friend indeed,
 Who at my need His life did spend!

Sometimes they strew his way And his sweet praises sing,
 Resounding all the day Hosannas to their King.
 Then "Crucify!" Is all their breath,
 And for his death They thirst and cry.

Why? What has my Lord done? What makes this rage and spite?
 He made the lame to run; He gave the blind their sight.
 Sweet injuries! Yet they at these
 Themselves displease And 'gainst him rise.

Here might I stay and sing; No story so divine,
 Never was love, dear King, Never was grief like thine.
 This is my friend, In whose sweet praise
 I all my days Could gladly spend!

SERMON

Mark 11:1-10

Pastor David Kuehl

11 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, ²saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. ³If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

⁴They went and found a colt outside in the street, tied at a doorway. As they untied it, ⁵some people standing there asked, "What are you doing, untying that colt?" ⁶They answered as Jesus had told them to, and the people let them go. ⁷When they brought the colt to Jesus and threw their cloaks over it, he sat on it. ⁸Many people spread their cloaks on the road, while others spread branches they had cut in the fields. ⁹Those who went ahead and those who followed shouted,

"Hosanna!^[a]"

"Blessed is he who comes in the name of the Lord!"^[b]

¹⁰"Blessed is the coming kingdom of our father David!"

"Hosanna in the highest heaven!"

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

DISMISSAL OF ONLINE WORSHIPPERS (*Sunday 9:15 am*)

THE SACRAMENT OF HOLY COMMUNION

M The Lord be with you.

C **And also with you.**

M Lift up your hearts.

C **We lift them up to the Lord.**

M Let us give thanks to the Lord our God.

C **It is good and right so to do.**

M It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who willingly died under the curse of this world's sin so that we may live forever in the light of your blessing. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.**

**Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!**

WORDS OF INSTITUTION

M The peace of the Lord be with you always.

C **Amen.**

LAMB OF GOD

Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God,
you take a - way the sin of the world;
grant us your peace. A - men.

DISTRIBUTION OF THE SACRAMENT

Please see Communion note on page 10.

(Refrain)

All glory, laud, and honor To you, Redeemer, King,
To whom the lips of children Made sweet hosannas ring.

You are the King of Israel And David's royal Son,
Now in the Lord's name coming, Our King and blessed one.

Refrain

The company of angels Is praising you on high,
And we with all creation In chorus make reply.

Refrain

The people of the Hebrews With palms before you went;
Our praise and prayer and anthems Before you we present.

Refrain

To you before your passion They sang their hymns of praise;
To you, now high exalted, Our melody we raise.

Refrain

As you received their praises, Accept the prayers we bring,
O Source of ev'ry blessing, Our good and gracious King.

SONG OF SIMEON

O Lord, now let your servant
Depart in peace, assured:
For I have seen your promised
Incarnate, saving Word—
A Light that will enlighten
All gloom where Gentiles dwell;
The brilliant, crowning glory
Of those in Israel!

All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever three in one;
For as in the beginning,
Is not, shall ever be,
God's triune name resounding
Through all eternity.

CLOSING PRAYER

- M Dear Father in heaven, with your gift of a Savior you restored hope for our fallen world and brought glory to your name. We thank you for the good news that you have reconciled the world to yourself through your Son.
- C **Be with us as we go out into the world. Give us opportunities to proclaim your glorious name of salvation in Jesus Christ, our Savior;**
- M through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C **Amen.**

BLESSING

- M The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
- C **Amen.**

ANNOUNCEMENTS

COMMUNION PROCEDURE

There will be two lines for distribution at most of our services. The church will be split in half. The two sections in front of the pulpit will receive Communion using the table in front of the pulpit. The two sections in front of the lectern will receive Communion using the table in front of the lectern.

*Ushers will dismiss communicants from their pew; **however, no one will be dismissed to the center aisle.***

- ***The pulpit side** will go to their **left** and use the aisle to the left of their pew to walk forward.*
- ***The lectern side** will dismiss to their **right** and use the aisle to the right of their pew to walk forward.*

Communicants will wait in the aisle, socially distanced as indicated by the carpet circles. They will approach the individual distributing the bread, receiving the bread in cupped hands as he speaks. They will then move toward the center of the church to the wine trays, pick up their wine and drink it as the distributor speaks. All will return to their pew using the center aisle. Following the distribution, the pastor will pronounce the general blessing on the communicants.

OUR COMMUNION PRACTICE

The Lord's Supper is a fellowship meal. In this meal Jesus expresses his fellowship with us by giving us his body and blood for the forgiveness of sins. In this meal we also express our fellowship with each other, that is, that we are united in a common confession of faith.

We at St. Paul's want everyone to enjoy this fellowship meal. However, we cannot ask someone to express agreement with us until we give that person an opportunity to discover what we teach. That is why we schedule frequent membership classes to provide an overview of our teachings. Following the Promise is currently being held on Tuesday evenings. We invite you to register for this online class on the back of your Connection Card or by contacting Pastor Strobel at nstrobel@stpaulmuskego.org.

If you are a member of St. Paul's or a member of a WELS or ELS congregation, we invite you to express our common confession by communing with us. You may wish to use the "Personal Preparation for Holy Communion" of Christian Worship to examine yourself. These prayers can be found on page 156 in the hymnal. Please register your intent to commune as a member or guest by filling out the Connection Card.

The light colored cups contain non-alcoholic wine. If you need a gluten-free wafer, please inform the distributor as you approach to receive the bread.

WEEKLY CALENDAR

For the week of March 29, 2021

MON	10:00 am	Walking Club (Main Church)
TUE	10:00 am 4:30 pm 7:00 pm	Walking Club (Main Church) Public School Confirmation Classes <i>Following the Promise Bible Study (Online)</i>
WED	6:30 am	Sunrise Bible Study (Faith Room)
THURS	10:00 am 3:30 pm 7:00 pm	Maundy Thursday Service with Holy Communion Maundy Thursday Service with Holy Communion Maundy Thursday Service with Holy Communion
FRI	10:00 am 1:00 pm 3:30 pm 7:00 pm	Good Friday Tenebrae Service Good Friday Tenebrae Service Good Friday Tenebrae Service Good Friday Tenebrae Service
SAT	8:00 am 5:00 pm	Men's Breakfast Bible Study (Grace Room) Easter Traditional Service
SUN	6:30 am 7:45 am 9:00 am 9:15 am 10:30 am 10:45 am	Easter Traditional Service Easter Traditional Service Easter Bridge Service Easter Traditional Service Easter Bridge Service Easter Traditional Service



Our vision is that by every possible means we bring every person in our area of influence closer to Christ through regular worship, small groups, and serving together.

ST. PAUL'S NEWS

FUNERAL

The Lord, in his infinite love and wisdom, called home to heaven the soul of Lorre A. Morbeck, born April 5, 1938, on Saturday, March 20, 2021. Her funeral arrangements are pending. May our God of all peace and comfort be with Lorre's family and loved ones.

HOSPITALIZED

Phil Nickerson (palliative care at Linden Court New Berlin), Paul Gionfriddo (Care-Age in Brookfield), Dorrette Probst (home hospice care), Yvonne Hahn (St. Luke's), and Lois Bestel (Wisconsin Rehab Hospital). Carol Smith has been discharged from the hospital.

ATTENDANCE

The following attended last weekend's services: 140 on Saturday, 82 on Sunday 7:45 am, 136 on Sunday 9:15 am, 205 at The Bridge, 73 on Sunday 10:45 am, and 136 at 3:30 pm and 49 at 7:00 pm for the Wednesday Lenten services.

PRE-K DIRECTOR CALL – AMY GRULKE - MARCH 20, 2021

Dear Members of St. Paul Lutheran Church and School,

On Thursday, March 18th, the Holy Spirit led your congregation to extend to me a Call to be your Preschool Director and teach 4K. What a privilege it is to serve in the Lord's church, and I am humbled that you have considered me worthy of serving among you!

I respectfully ask for your thoughts and prayers for myself, and my family, as the Holy Spirit guides and directs me to a peaceful decision that will honor our Lord and Savior and carry out His plan for my service among His people. May the certainty of our Lord's victory on the cross remind us of His unfathomable love for the work of His church and for us His sheep and lambs!

In Christ's service to His little lambs,

Mrs. Amy Grulke

NEXT FOLLOWING THE PROMISE CLASS

Plan now to join Pastor Nate in the next *Following the Promise* on Tuesday, April 13, at 7:00 pm. This class will be a "hybrid offering" with the online option but also in-person, masked and socially-distanced. Email him for more information at nstrob@stpmuskego.org.

PART TIME EVENT STAFF POSITION AVAILABLE

Are you looking to serve St. Paul's and connect to our community by joining our Event Staff Team? The main duties are opening / supervising / closing the building for facility rentals. Most of the rentals are sports teams. There is an opening for the right individual. Many of the shifts are early evening, weekends and weekdays in the summer. This is a paid position. If interested, please email Jessica Vanderhyde at facilityrentals@stpaulmuskego.org for more information.

MORTGAGE FUND MATCH OPPORTUNITY

A donor gave a special gift of \$10,000 to the mortgage fund with the request that we encourage the gift to be matched. The initial gift and the matching will pay down principle in addition to our regular monthly mortgage payment. So far, we have received \$1320 in matching gifts. If you would like to join in this effort, mark your gift "Mortgage Matching."

CHECK OUT OUR COMMUNITY COUNSELING & CARE CENTER

Stop by the Welcome Center for the latest update on our plans for a counseling center on our campus beginning this summer.

ST. PAUL'S NEWS

CHURCH CEMETERY WREATHS AND ARRANGEMENTS

It is time to remove all Christmas wreaths and arrangements from our cemetery. After March 26, any remaining items will be placed behind the old church.

EILEEN SCHNELL 1930-2020

Dear Members of St. Paul's,

As a year has passed since Eileen went home to our Lord, we still have not been able to pay tribute to her life. I have made up some cards in memory of her. Please feel free to take one home with you. They are in the Welcome Center. Thank you to all staff and the congregation of St. Paul's for making her part of the St. Paul's family. My contact info is as follows: (414) 322-1644 and Rschnell453@gmail.com.

Ron Schnell

MISSION PARTNER NEWSLETTERS

Stop by the Welcome Center for copies of the newsletters from our Mission Partners: Pastor John Holtz in Malawi, Africa, and Costa Maya Ministries in Mexico. If you would like to give a gift to support these Mission Partners, clearly mark your gift "Mission Partner Malawi" or "Mission Partner Mexico."

MEN OF HIS WORD VIRTUAL CONFERENCE 2021

This year's conference is scheduled for Saturday, April 17, 8:30 am - 12:30 pm, with Keynote Speaker Pastor Mike Novotny of Time of Grace. Dan Nommenson of Christian Family Solutions will speak on COVID and Mental Health, and Pastor Michael Ewart will speak on Digital Outreach and Discipleship. Details and registration are available at: MenofHisWord.org.

ST. PAUL'S HOSTING GLOBAL LEADERSHIP SUMMIT SIMULCAST

Whether at church, school, business, or home, you are leading people and projects every day. Leadership takes perseverance, dedication, and a commitment to stretch your mind, expand your heart, and use your God-given gifts to impact your world in real and powerful ways. On August 5 and 6, 2021, you're invited to gather with thousands of leaders across North America for the Global Leadership Summit. Your registration comes with a 7-day replay after the event. St. Paul's will be hosting the simulcast in our sanctuary to provide maximum social distancing. Register by May 18 for the best price. Go to StPaulMuskego.org/GLS to register and use Priority Code 21SVTEAM.

SUPPORT LWMS PROJECTS

Lutheran Women's Missionary Society provides women a chance to learn from missionaries firsthand and support their efforts. Because of COVID-19, the Spring Rally will not be held. Stop by the Welcome Center and pick up a flyer that explains their mission projects and how to give a gift.

LUTHERANS FOR LIFE FUNDRAISER VOLLEYBALL EVENT

St. Paul's will be hosting the WELS Lutherans for Life Fundraiser Volleyball Event on Sunday, April 18. There will be a limit of eight teams, and it is a COED event, so invite your friends! If you're not interested in playing, please consider an online team or personal donation for this fundraiser. For more information and to sign up, please visit: <https://www.alife2.com/volleyball-tourney-41821.html>.

HOLY WEEK WORSHIP

We are adding services to provide adequate space for our Holy Week worshippers.

There will not be a Wednesday 7:00 pm service the week after Palm Sunday.

Maundy Thursday, April 1, Communion Services

10:00 am, 3:30 pm, and 7:00 pm

Good Friday Tenebrae, April 2

10:00 am, 1:00 pm, 3:30 pm, and 7:00 pm

Easter Traditional Services, April 3 – 4 (all services identical)

Saturday at 5:00 pm

Sunday at 6:30, 7:45, 9:15, 10:45 am

There will not be a Wednesday 7:00 pm service the week after Easter.

Easter Bridge Services, April 4

9:00 and 10:30 am (no Bridge Communion)

Overflow Seating

There will be overflow seating available in the Grace Room on Maundy Thursday at 3:30 pm; Good Friday at 1:00 pm; and Easter Sunday at 7:45, 9:15 and 10:45 am.

Avoiding a Crowded Service

To avoid crowds, we recommend the following services:

- Maundy Thursday at 10:00 am
- Good Friday at 10:00 am or 7:00 pm
- Easter service on Saturday at 5:00 pm or Sunday at 6:30 or 10:45 am

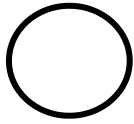
Livestreaming

The following will be livestreamed and will be available for viewing after the service:

- Maundy Thursday at 3:30 pm
- Good Friday at 1:00 and 3:30 pm
- Easter Traditional at 9:15 am
- The Bridge Easter at 10:30 am



Our vision is that by every possible means we bring every person in our area of influence closer to Christ through regular worship, small groups, and serving together.

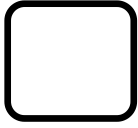


GroupWork

Bible Study Discussion Starters

Life application materials for use in Life Groups, home devotions, and other small groups.

1. What kinds of traditions do you look forward to in your Easter celebrations for this week and next weekend?
2. This week we continue our series, "Do You Really Know Me?" If you've tuned in to any of the other messages in this series, what has been your biggest take-away so far? If nothing comes to mind, take turns sharing what your personal favorite quality of Jesus is.
3. What kinds of words or qualities come to mind when you think of prominent leaders in our world?
4. Read Isaiah 53:2-3. If Jesus were running a political campaign for President with the words of these verses, how do you suppose test groups would respond? Now read the rest of the chapter (v. 4-12). What kind of reaction would these words elicit in the same campaign scenario?
5. With all the evil we are faced with in this life, do you ever find it difficult to believe that Jesus really is the king? Where do you find reassurance in these difficult moments?
6. Read I Timothy 3:1-13. How many of these verses did Jesus either a) directly live out or b) speak in agreement with?
7. Wrap up your time together, acknowledging different ways that Jesus is exactly the kind of king our world needs and thanking him for being your king.



NoteSheet

Sermon Outline

Take notes during the sermon to help you remember the main points.

Do You Really Know Me? (Mark 11:1-10) + Jesus Is the King of Our Hearts +

Introduction: Kingdoms in Conflict

I. Jesus is not the kind of king the world wants.

- a. People love p_____ and c_____ for their worldly leaders.
- b. There were no frills or trappings of r_____ for King Jesus.
—“He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him” (Isaiah 53:2).
—“He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem” (Isaiah 53:3).
- c. The crowds of Jesus’ day wanted to make him their b_____ k_____.
- d. Jesus came into Jerusalem riding on a donkey to fulfill...
—the Old Testament p_____ of Zechariah, “See, your king comes to you, righteous and victorious, lowly and riding on a donkey, on a colt, the foal of a donkey” (Zechariah 9:9).
—his Father’s w_____ to save the world from sin and hell.

II. Jesus is just the kind of king the world needs.

- a. Examples of how different Jesus was from worldly rulers:
—when it came to interrupting his “cabinet meetings” and rebuking his “inner circle”
—when it came to the dregs of society “tainting” his public image
—when it came to the downtrodden spoiling his “press conferences”
—when it came to his rebuffing Peter as his own “personal bodyguard”
- b. A breaking news release: Jesus’ kingdom has already c_____ and it keeps on c_____.
- c. Jesus died to p_____ for our sins and was to life as p_____ of it (Romans 4:25).
- d. Can you imagine a day without Jesus? Your life without him?

Conclusion: May our lives burst forth as glad hosannas to the king of our hearts!

+ Next Steps +

Memorize John 16:33 – “In this world you will have trouble,” and Acts 14:22 – “We must go through many hardships to enter the kingdom of God.”

Commit to praying regularly the Lord’s Prayer, especially the Second Article, “Your kingdom come,” understanding that you are praying for King Jesus to rule in your heart and in the hearts of many others.

Read Mark 11-16 this week, one chapter a day, as you walk in spirit with Jesus to his cross of sacrifice and to his open and empty tomb.